

State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

JAN 19 2007

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Lawrence County Republican Central CommitteeComplete Mailing Address 2015 Meadow Lane, Spearfish, SD 57783Name of Person Making Report Chris Anderson Daytime Phone Number 612-3083If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Annual Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) _____

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Chris Anderson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 1-18-07

Chris Anderson
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 19th day of January 07
Chris Nelson
SECRETARY OF STATE

Schedule A – Direct Contributions

Unitemized Contributions from Individuals:

Itemized Contributions from Individuals

Total of Itemized Contributions from Individuals:

2

Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
Total:	

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Total:		

Source of Income	Amount
Total:	

Schedule E – Expenditures

[illegible]

152A.13

Schedule F - Debts and Obligations

[illegible]

6

Name of Candidate or Committee: Lawrence County Republican Center Committee

For the reporting period ending: 12-31-06

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ 7155.93

2. Receipts

Schedule A - Direct Contributions \$ —

Schedule B - Fund-Raising Events \$ —

Schedule C - In Kind Contributions \$ —

Schedule D - Other Income \$ —

Total of all Receipts \$ 0

3. Total Monetary Receipts (A+B+D)

\$ 0

4. Candidate's Personal Contribution to Own Campaign

\$ —

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ —

6. Monetary Loans Repaid During Reporting Period

\$ —

7. Expenditures - Schedule E

\$ 1528.13

8. Unpaid Obligations - Schedule F \$ —

9. Amount on hand at the close of this reporting period. *

\$ 5627.80

This should equal lines (1+3+4+5) - (6+7)

1. The first part of the document is a list of names.

2. The second part of the document is a list of names.

3. The third part of the document is a list of names.

4. The fourth part of the document is a list of names.

5. The fifth part of the document is a list of names.

6. The sixth part of the document is a list of names.

7. The seventh part of the document is a list of names.

8. The eighth part of the document is a list of names.

9. The ninth part of the document is a list of names.

10. The tenth part of the document is a list of names.

11. The eleventh part of the document is a list of names.

12. The twelfth part of the document is a list of names.